



**CLAY COUNTY ASSESSMENT LIST 2017  
CATHY RINEHART - ASSESSOR**

**BUSINESS  
PERSONAL PROPERTY**

**RETURN BY MARCH 1, 2017**  
MAIL: Cathy Rinehart, Assessor  
1901 NE 48th Street  
Kansas City, MO 64118

Missouri State Statute 137.280) DECLARATIONS NOT RETURNED TO THE ASSESSOR'S BY MARCH 1, 2017 WILL BE SUBJECT TO PENALTY

**2017**

SCAN & EMAIL:  
bppassessor@claycountymo.gov

ACCOUNT #

DEPUTY TYPE:

**SECTION 1: BUSINESS ACCOUNT INFORMATION**

|   |            |  |                   |
|---|------------|--|-------------------|
|   |            | <b>REVIEW AND MAKE CORRECTIONS<br/>TO NAME AND ADDRESS BELOW</b> |                   |
|   |            | ACCOUNT NAME CHANGE  | DATE NAME CHANGED |
|   |            | NEW MAILING ADDRESS  | DATE MOVED        |
|   |            | CITY, STATE, ZIP   |                   |
| PROVIDE PHYSICAL ADDRESS IF DIFFERENT THAN MAILING ADDRESS (Required)   |            | EMAIL  | PHONE:<br>FAX:    |
| DBA (If different than legal name of Business)  | PRINT NAME | DATE   |                   |
| MO TAX ID#  | FEIN/FID#  | MO REGISTRATION #  |                   |
| I, the undersigned, do hereby certify that the foregoing list contains a true and correct statement of all the tangible personal property made taxable by the laws of the state of Missouri which I owned or which I had under my charge or management on the first day of January, 2017. I further certify that I have not sent or taken or caused to be sent or taken any property out of this state to avoid taxation. |            | <b>SIGN HERE:</b><br>  |                   |

**Place a check in this box if NO ADDITIONS OR DELETIONS IN 2016**

|  |  |
|--|--|
| Date opened if opened after 1/1/16?              |  |
| Date closed if closed during previous year?      |  |
| Buyer's name and address if sold?                |  |
| Current owner/contact name, phone number?        |  |
| Business activity?                               |  |
| Do you remit sales tax to the State of Missouri? |  |
| Physical location of personal property?          |  |
| Other DBA name?                                  |  |
| Other Clay County locations?                     |  |

**SECTION 2: BUSINESS ASSETS - 2017**

| YEAR       | 3 YEAR CLASS LIFE |        |              | 5 YEAR CLASS LIFE |        |              | 7 YEAR CLASS LIFE |        |              |
|------------|-------------------|--------|--------------|-------------------|--------|--------------|-------------------|--------|--------------|
|            | ACQUIRED COST     | %      | ADJUSTED +/- | ACQUIRED COST     | %      | ADJUSTED +/- | ACQUIRED COST     | %      | ADJUSTED +/- |
| 2016       |                   | 75.00% |              |                   | 85.00% |              |                   | 89.29% |              |
| 2015       |                   | 37.50% |              |                   | 59.50% |              |                   | 70.16% |              |
| 2014       |                   | 12.50% |              |                   | 41.65% |              |                   | 55.13% |              |
| 2013&PRIOR |                   | 5.00%  |              |                   | 24.99% |              |                   | 42.88% |              |
| 2012&PRIOR |                   |        |              |                   | 10.00% |              |                   | 30.63% |              |
| 2011       |                   |        |              |                   |        |              |                   | 18.38% |              |
| 2010&PRIOR |                   |        |              |                   |        |              |                   | 10.00% |              |

|   |   |  |
|---|---|--|
| <b>3 Year Class Life:</b><br>Business personal computers, special tools designed for production and processing of particular parts. | <b>5 Year Class Life:</b><br>Computer peripherals such as mass storage units, tape or disc drives, disc packs, calculators, copiers, computer-based construction equipment. | <b>7 Year Class Life:</b><br>Office furniture, fixtures, files, communication equipment, printing or publishing equipment, any property not designated by law as being any other class life. |
|---|---|--|

| YEAR       | 10 YEAR CLASS LIFE |        |              | 15 YEAR CLASS LIFE |        |              |
|------------|--------------------|--------|--------------|--------------------|--------|--------------|
|            | ACQUIRED COST      | %      | ADJUSTED +/- | ACQUIRED COST      | %      | ADJUSTED +/- |
| 2016       |                    | 92.50% |              |                    | 95.00% |              |
| 2015       |                    | 78.62% |              |                    | 85.50% |              |
| 2014       |                    | 66.83% |              |                    | 76.95% |              |
| 2013       |                    | 56.81% |              |                    | 69.25% |              |
| 2012       |                    | 48.07% |              |                    | 62.32% |              |
| 2011       |                    | 39.33% |              |                    | 56.09% |              |
| 2010       |                    | 30.59% |              |                    | 50.19% |              |
| 2009       |                    | 21.85% |              |                    | 44.29% |              |
| 2008&PRIOR |                    | 15.00% |              |                    | 38.38% |              |
| 2007       |                    |        |              |                    | 32.48% |              |
| 2006       |                    |        |              |                    | 26.57% |              |
| 2005       |                    |        |              |                    | 20.67% |              |
| 2004&PRIOR |                    |        |              |                    | 15.00% |              |

**PARTS AND SUPPLIES** Cost of Supplies on hand January 1 \_\_\_\_\_ X1/3 \_\_\_\_\_

**RETURN NO LATER THAN MARCH 1ST**  
**TRACY BALDWIN, CLAY COUNTY DEPUTY ASSESSOR**

**CATHY RINEHART, ASSESSOR**

| SECTION 3: BUSINESS PROPERTY - 2017   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
|---|---|-------------------|-------|------------------------|---|-------------------|------------------|--|--------------|---------------------------|-------------|
| <b>AUTOS<br/>VANS<br/>SUVs<br/>JEEPS<br/>PICKUPS</b>  | YEAR  | MAKE (CHEV, FORD) |       | MODEL (FOCUS, CRUZE)   |   | SERIES (SE, LX)   | VIN              |  | 4WD/AWD?     | PUR DATE                  |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
| (Vehicles involved in interstate trucking must attach copy of Missouri Hwy Reciprocity mileage or Schedule B to get reduction of value) |   |                   |       |                        |   |                   |                  |  |              |                           |             |
| <b>HEAVY<br/>TRUCKS</b>   | YEAR  | MAKE              |       | TYPE & LENGTH          |   | # AXLES           | VIN              |  | SLEEPER?     | PUR AMOUNT                |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
| <b>TRAILERS</b>   | YEAR  | MAKE              |       | TYPE & LENGTH          |   | # AXLES           | VIN              |  | PUR AMOUNT   |                           |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
| <b>BUSES</b>  | YEAR  | MAKE/CHASSIS      |       | MODEL/SERIES           |   | LENGTH            | VIN              |  | # PASSNGR    | PUR AMOUNT                |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
| <b>RV'S &amp;<br/>CAMPER<br/>TRAILER</b>  | YEAR  | MAKE              |       | MODEL/SERIES           |   | LENGTH            | VIN              |  | PUR AMOUNT   | PUR DATE                  |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
| <b>BOATS</b>  | YEAR  | MAKE              |       | MODEL/TYPE (OUTB, I/O) |   | LENGTH            | VIN              |  | MATERIAL?    | PUR DATE                  |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
| <b>BOAT<br/>MOTORS</b>  | YEAR  | MAKE              |       | TYPE (I/O, OUTB)       |   | HP                | ELECTRIC/MANUAL? |  | FUEL TYPE    |                           |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
| <b>MOTORCYCL<br/>E &amp; ATV's</b>  | YEAR  | MAKE              |       | MODEL                  |   | CC's              | VIN              |  | TYPE         |                           |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
| <b>AIRPLANE</b>   | YEAR  | MAKE              | MODEL | SERIES                 | ENGINE<br>(single,twin)   | VIN               |                  | Max. Certified Gross takeoff<br>weight |              | HOURS<br>FLOWN/YR         | COMMERCIAL? |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
| <b>MOBILE<br/>HOMES<br/>(MANUFAC<br/>TURED<br/>HOME USED<br/>AS<br/>RESIDENCE<br/>)</b>   | YEAR  | MAKE              |       | MODEL                  |   | VIN               |                  | WIDTH                                  |              | LENGTH                    |             |
|   | IF MOBILE HOME PARK -----> Note: do not list your mobile home if you own the land.  |                   |       | PARK NAME & ADDRESS    |   |                   | PHONE            |  |              | LOT NO.                   |             |
|   |   |                   |       |                        |   |                   | CONTACT PERSON   |  |              |                           |             |
| <b>FARM<br/>MACHINERY<br/>&amp; HEAVY<br/>EQUIPMENT</b>   | DESCRIPTION (TRACTOR, COMBINE, PLOWM DRIER, BALER, RAKE, BRUSH HOG, MIXER, BULLDOZER, BACKHOE, FORKLIFT, ETC.)  |                   |       |                        |   | YEAR<br>PURCHASED | YEAR<br>MNFCTD   | ACQUIRED COST                          |              | 4X4?                      | DIESEL?     |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
| <b>LIVESTOCK: GIVE NUMBER OF HEAD IN EACH CATEGORY</b>  |   |                   |       |                        |   |                   |                  |  |              |                           |             |
| PIGS:   |   | LAMBS:            |       | HORSES:                |   | COWS/BULLS:       |                  | OSTRICH:                               |              | GRAIN & UNMNFCTD AG CROPS |             |
| SOWS:   |   | GOATS:            |       | MULES:                 |   | CALVES:           |                  | LLAMA:                                 |              | # OF BUSHELS: _____       |             |
| ARROWS/ GILTS:  |   | POULTRY:          |       | COLTS:                 |   | YEARLINGS:        |                  | ELK:                                   |              | TOTAL VALUE \$ _____      |             |
| <b>LEASED<br/>EQUIPMENT</b>   | <b>LEASED PERSONAL PROPERTY SUMMARY:</b> Please list below any leased or rented equipment in your possession. The terms of your lease or rental contract may determine tax liability. This section is designed to ensure that the property is assessed to the proper owner, You may wish to attach a separate list or copy of your lease. |                   |       |                        |   |                   |                  |  |              |                           |             |
|   | LESSOR'S NAME & ADDRESS:  |                   |       |                        |   |                   |                  |  |              |                           |             |
|   | ITEM:   | DATE LEASE BEGAN: |       |                        | LENGTH OF LEASE:  |                   |                  | ACQUISITION DATE:                      |              |                           |             |
|   | ITEM:   | DATE LEASE BEGAN: |       |                        | LENGTH OF LEASE:  |                   |                  | ACQUISITION DATE:                      |              |                           |             |
|   | ITEM:   | DATE LEASE BEGAN: |       |                        | LENGTH OF LEASE:  |                   |                  | ACQUISITION DATE:                      |              |                           |             |
| <b>SECTION 4: POLLUTION CONTROL/RETOOLING/CLASSIFICATION</b> (If located in the Enterprise Zone answer 1, 2, & 3.)                      |   |                   |       |                        |   |                   |                  |  |              |                           |             |
| 1. Cost of tools & equipment used for Pollution Control   |   |                   |       |                        | 2. Cost of tools & equipment used in retooling to introduce new product line or to make improvements to an existing product line. |                   |                  |  |              |                           |             |
| YEAR  | ACQUISITION COST  |                   | COST  |                        | YEAR  | ACQ. DATE         | COST             |  | PRODUCT LINE |                           |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
|   |   |                   |       |                        |   |                   |                  |  |              |                           |             |
| 3. List your standard industrial classification (SIC): _____ NAICS: _____   |   |                   |       |                        |   |                   |                  |  |              |                           |             |

**TRACY BALDWIN, CLAY COUNTY DEPUTY ASSESSOR**